

Orthography and Biblical Criticism

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Who Wrote the Bible?

Hypothesis: Differences in spelling reflect different authorship and/or different genres.

Bible scholars often speak of several major

Jahwistic (much of Genesis and Exodus)

Elohistic (much of Exodus and Numbers)

Priestly (first part of Leviticus)

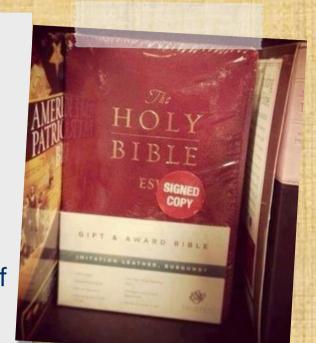
Holiness (latter part of Leviticus)

Deuteronomic (most of Deuteronomy)

components in the Pentateuch (Torah), some of

Computers know how to count.

How do we measure the statistical significance of the differences?



Elohist (E) Redactor (R)

Exodus

Leviticus

Orthographic Variants of Genesis 1:14

להבדיל בין היום ובין הלילה והיו לאתת ולמועדים ולימים ושנים יהי מארת ברקיע השמים להבדיל בין היום] ובין הלילה ויהיו לאתות ולמעדים ל[ימים ושנים] יהי מאר<mark>ו</mark>ת ברקי[ע השמים:4Q7 Sam: יהי מאורות ברקיע השמים להאיר על הארץ ולהבדיל בין היום ובין הלילה והיו לאתות ולמועדים ולימים ושנים

"They were experts regarding defective and plene spelling; we are not." — Talmud



to reflect vowels, as well. When used in such a way, they are facilitate comprehension.

לוחות

לוחת לחות

Problem: Plene vs. defective does not necessarily reflect modern vs. archaic spelling. Spelling generally became "fuller" over time, but the reverse direction is documented, as well.

Solution: Use neological (new) vs. paleological

Consider each spelling of each syllable of each

Hebrew Spelling — Plene and Defective

Several letters that originally represented consonants evolved known as matres lectionis — "mothers of reading" — as they

Conventions have changed over the centuries.

Four ways to write a single biblical word (attested in Masoretic Text and/or in Dead Sea Scrolls):

לחת

Example: *יוצת > יוצת

(old) categories.

word sense as a separate feature.

New tool for textual studies.

Conclusions

• Ideal for many sparse features (e.g. word choice).

Genres

which are disputed.

Narrative Law Poetry



Problem: Aggregating all words and using the standard χ^2 test biases the outcome by word frequencies

(Simpson's Paradox).

preferred spellings.

Concordance).

Genesis

Problem: Polysemy — Words may have

multiple meanings, and senses may have

Solution: Use sense-tagged Bible (Strong's

Words that do not appear in both components

Words that are monochromatic

Previous work used ad-hoc filters

- Words that are almost entirely in one component
- Words that are almost always the same

Solution: Use the Cochran-Mantel-Haenszel (CMH) test of significance.

- · Works with multiple features.
- A 2x2 frequency table for each feature.
- Assigns the correct weight to each feature.

Source B Total Source A Plene m m **Defective** n_i **Total** (m m

0.20 0.85 0.09 — 0.80 <mark>0.03</mark> - 0.78 0.56 - 0.48 0.67 Paleological 0.37 0.45 0.24 0.85 - 0.07 0.28 Neological p-values

- Priestly law has significantly different orthography than Deuteronomic narrative.
- Deuteronomic law is significantly different than Elohistic narrative.
- Which is the more paleological? Look at the odds ratios.
 - Priestly law is more paleological than Deuteronomic narrative.
 - The putative Elohistic document is more paleological than the Deuteronomic source.

Ramifications

- Pentateuch is a combination of written, rather than oral, sources.
- The 10th c. Masoretic Text retains subtle differences in spelling that predate redaction more than a millennium earlier.
- Potential ramifications for debates regarding the relative dating of the Priestly and Deuteronomic sources.
- Linguistic suggestions: צפור is a late form.

Future Work

- Consider the (relatively short) poetic sections, as well.
- Fill in the blanks. (Too few words for CMH.)
- Consider orthographic variations even if not consistently plene or defective.
- Consider additional proposed divisions of the text.
- Conduct experiment on Samaritan Pentateuch.

